

## 4-H EXHIBIT DIVISION

Superintendents.....Pat McGlaughlin, Bill Million, Donna Butler,  
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### ENTRIES DUE AUGUST 1, 2007 To the State 4-H Office

All entries are made through the local Extension Office.

Premiums offered by Fair..... \$21,935.00

#### General Rules for this Division

1. Any boy or girl in Illinois, who is enrolled as a 4-H member and is at least 10 years old as of September 1, 2006 may participate in 4-H classes and activities, providing the exhibitor meets the eligibility rules for participation. Parents and leaders should be aware of conditions on the Fairgrounds and in the Junior Department Dormitories and make provisions for the adequate care and supervision of exhibitors.
2. Exhibitors must be enrolled in the project or have participated in the activity in which they are exhibiting during the current year.
3. **All entries must be products of the current 4-H year (September 1, 2006 - August 31, 2007).** The same product or speech that is selected at the county level must be the one exhibited at the State Fair, adjusted to State Fair class requirements. The exceptions include exhibits in the areas of Food & Nutrition (must be the same recipe), Crops, Fruit Market Plates, and Vegetable Market Baskets/Plates. Modifications can be made to the original county exhibit to 1) meet State Fair class requirements, or 2) incorporate suggested improvements made by the local judge. Determination of exhibit eligibility rests solely with the University of Illinois Extension Assistant Dean and Director, 4-H and designated persons.
4. Counties will make all entries in this division via computer upload. Instructions for this process will be sent to the counties by early July. Uploads should be completed by August 1, 2007. Counties needing permission for late entries after August 1 should contact Debra Stocker at the State 4-H Office in writing by July 15, 2007.
5. Each county may make the number of entries allowed in each area as stated. **If a county's community club enrollment exceeds 500 members, up to 12 additional exhibits/exhibitors may be selected for state fair. These 12 additional exhibits may be entered in any class/classes of the county's choosing. Current enrollment figures should be used to determine entry numbers.** Counties may obtain this information locally using the 4-H DMS. Multi-county Extension units have the option of combining enrollments from all counties within the unit to determine a total number of entries, using the quota systems. This procedure, if used, must be used for ALL State Fair class entries from that multi-county unit.
6. If a 4-H member needs a reasonable accommodation to participate in the Junior Department, please contact the State 4-H Office at 217/333-0910 by August 1, 2007. For counties who have late entry permission (#4), contact must be made as soon as the 4-H member's participation is confirmed on the county level.
7. **An individual 4-H'er may enter ONE** action-oriented exhibit class from the following: fashion revue, bicycle rodeo, public presentation, food skill-a-thon, food demonstration, or club/group project presentation **AND ONE** other exhibit (static or conference-judged). If a delegate is selected in both Clothing & Textiles AND Fashion Revue, the delegate must have two separate outfits – the same garment may not be used for both classes.
8. Static Display exhibits must be delivered to the State Fair according to schedule on Monday, August 6 or Tuesday morning, August 7. The delivery schedule will be sent to local Extension offices as soon as possible after May 1, 2007. **Exhibitors in action-oriented exhibit classes must exhibit on their assigned county day.** Limited exceptions are allowed for religious conflicts – contact Debra Stocker at the State 4-H Office regarding conflicts. **Static display exhibits may be picked up by designated personnel according to a designated schedule.** (Counties needing special arrangements made for delivery of static exhibits due to 4-H fairs must contact the State 4-H Office in writing by July 15, 2007.)
9. Some projects have been selected for a conference-judging option. The conference judging opportunities will be offered on the assigned county exhibit days. **Conference judging for these projects is an OPTION; it is not mandatory.** Local units will need to specify if delegates(s) are registering for the conference judging option or registering for the static exhibit option. Exhibits to be conference-judged must check-in at designated times on the assigned county day and will be released at designated times. Local Extension offices will be notified of that schedule in July 2007.

## **2007 Conference Judging Options – Clothing Decisions; Crops; Leadership; Photography; Sportsfishing; and two Visual Arts classes, Fiber and Paper.**

10. Exhibits illustrating inappropriate subject matter and/or graphics are not acceptable. The Superintendents reserve the right to not display exhibits deemed inappropriate for youth audiences.

11. Judging for all static display exhibits will take place on Monday, August 6 through Thursday, August 9. Judging for action-oriented exhibit classes and the optional conference judging classes will take place on the assigned county days. Exhibitors in action-oriented exhibit classes will need to check in at specific times on their assigned days. Exact check-in times for these classes will be provided to local Extension offices by mid-July. Action-oriented class exhibitors will be notified of their judging time at time of check-in. Exhibitors not reporting at their designated time will forfeit their time slot and be placed at the end of the schedule.

12. All static display and conference-judged exhibits must be identified with an official entry tag. This entry tag is to be completely filled out and securely attached to the exhibit. All components of the exhibit must be labeled with the member's name and county, and an inventory of items listed on the State Fair Exhibit Report.

13. **CLOVER CHALLENGE** exhibit classes are included in many of the General 4-H Sections. These classes are ONLY for 15-18 year olds who are enrolled in Clover Challenge projects in that specific exhibit project area. Clover Challenge projects are to be "above and beyond" what the 4-H project books cover. See each Section for the specific information on Clover Challenge for that area.

14. **The Illinois State Fair, State 4-H Office, and local University of Illinois Extension personnel or their assigned agents do not assume liability for loss, theft, or damage to any exhibit.**

15. **All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit.** The report should include answers to specific questions that have been provided to local Extension offices. Club/Group, action-oriented, and conference-judged exhibits are exempt from this requirement. **The report form must be placed in a clear sheet protector and firmly attached to the exhibit.** Judges are permitted to award Superior ribbons at their discretion to a maximum number of exhibitors per class. Judges take into account the display and information provided in the written report in determining Superior ribbon awards. Exhibitors who do not follow the exhibit class guidelines and requirements are ineligible to receive a Superior ribbon. **The judge's decision is final unless it has been determined that an exhibitor has not followed the guidelines or rules for that exhibit class.**

16. Display space is limited. **Table displays are limited to 2' wide x 15" deep unless otherwise stated in the class listings for that project.** (Standard science display boards fit into this size limitation.) This pertains to exhibits to be placed on a table only; floor exhibits are not limited UNLESS INDICATED in a specific project section (i.e. Woodworking, Interior Design, and Visual Arts). **The maximum poster size for hanging is 22" x 30"**, unless otherwise stated in the class listings for that project. **Exhibits that stand over 4' tall will be placed on the floor. NOTE: Any exhibits that are completely contained in binders will be housed all together in one location (to be announced). Use of page protectors is recommended. Binder exhibits will NOT be labeled "Do Not Touch."**

17. **NO EQUIPMENT WILL BE PROVIDED FOR ANY EXHIBIT.** This includes computers, VCR's, etc. Exhibitors must furnish any equipment they feel is necessary to properly critique their exhibit. Exhibitors should be aware that electrical outlets are not always located near judging locations and should take that into consideration when planning exhibits. A minimum amount of equipment will be provided for Public Presentations; that information is provided specifically in the Public Presentation sub-section.

## **PREMIUMS**

### **EXHIBITS, DISPLAYS, FASHION REVUE, AND PUBLIC PRESENTATIONS ENTRIES**

Exhibitor will receive a \$6.00 premium\* and an Award of Excellence ribbon. "Team" entries are allowed only in specified action-oriented classes. Size of a "team" is defined in those specified classes – ALL of which must meet the age requirement for 4-H state fair

exhibitors. Each member of a team will receive a ribbon and premium check. Both premium-eligible members should be registered for the class via the 4-HDMS process. (\* NOTE: Premium amount changes may be made by the Department of Agriculture and State Fair.)

### **CLUB EXHIBITS**

Clubs may wish to do a display in one of two project exhibit areas: Passport to the World or Public Adventures. The displays must remain in place from 9:00 a.m. - 4:00 p.m. on the assigned count judging day. **These exhibits will be placed and judged on the Mezzanine Level of the Exposition Building.** The display must be manned by 3 or more club exhibitors at the time of the judge's

critique. **These members must not be exhibiting in another individual action-oriented exhibit class** and at least one of the members must meet the 10-year-old and above age requirement. All club members present for judging will receive a ribbon; however premiums will only be awarded to those members who are present during judging AND who meet the State Fair age requirement. Each member who is registered, meets the age requirement, and is present during judging will be awarded a \$6.00 premium. Premium-eligible members should be registered for the class via the 4-HDMS process. (\* NOTE: Premium amount changes may be made by the Department of Agriculture and State Fair.)

Clubs preparing an exhibit in any area other than the two classes listed will not be eligible for a Superior ribbon and premiums will not be awarded.

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**STATE FAIR COUNTY EXHIBIT SCHEDULE 2007**

**FRIDAY, AUGUST 10**

Champaign	Fayette	Macon
Clark	Ford/Iroquois	McLean
Clay	Jasper	Moultrie/Douglas
Coles	Kankakee	Piatt
Cumberland	Kendall	Richland
DeWitt	Lawrence	Shelby
Edgar	Livingston	Vermilion

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**SATURDAY, AUGUST 11**

Bond	Johnson	Saline
Cass	Madison	Schuyler
Clinton	Marion	St. Clair
DuPage	Massac	Union
Edwards	McHenry	Wabash
Franklin	Monroe	Washington
Gallatin	Perry	Wayne
Hamilton	Pope/Hardin	White
Jackson	Pulaski/Alexander	Will
Jefferson	Randolph	Williamson

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**SUNDAY, AUGUST 12**

Bureau	Henry/Stark	Mercer
Carroll	JoDaviess	Ogle
Cook	Knox	Rock Island
Crawford	LaSalle	Stephenson
DeKalb	Lee	Warren
Grundy	Marshall/Putnam	Whiteside
Henderson	McDonough	Winnebago

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**MONDAY, AUGUST 13**

Adams	Hancock	Morgan
Boone	Kane	Peoria
Brown	Lake	Pike
Calhoun/Jersey	Logan	Sangamon
Christian	Macoupin	Scott
Effingham	Mason	Tazewell
Fulton	Menard	Woodford
Greene	Montgomery	

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**SECTION I - ANIMAL SCIENCE**

Each county may submit **two** entries in this section. See **General Rule #16** regarding size restrictions. **ALL** items in the

**display should be affixed to the display board. NO additional items should be included.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50300 **Animal Science I – AGES 10-14 (as of 9/1/2006)** - Prepare a display related to an activity completed in the project. Live animals are not permitted as exhibits in this area. For safety reasons, exhibits should not include glass, syringes with needles or any other sharp objects. Exhibits may include activities from Veterinary Science projects OR from any other Animal Science project area, including studies of animal physiology and/or animal behavior.

50305 **Animal Science II – AGES 15-18 (as of 9/1/2006)** - Prepare a display related to an activity completed in the project. Live animals are not permitted as exhibits in this area. For safety reasons, exhibits should not include glass, syringes with needles or any other sharp objects. Exhibits may include activities from Veterinary Science projects OR from any other Animal Science project area, including studies of animal physiology and/or animal behavior. **CLOVER CHALLENGE** exhibits in Animal Sciences should be placed into this class. The Clover Challenge exhibit is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, in depth study of animal nutrition or a specific animal disease, genetic engineering, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

## **SECTION II – COMMUNITY INVOLVEMENT & GLOBAL AWARENESS**

### **Sub-Section 1 - CITIZENSHIP**

Each county may submit **three** entries in this sub-section; a **maximum of two** entries may be in Individual classes. **See General Rule #16 regarding size restrictions.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices. Club/Group exhibits are exempt from this requirement.**

50400 **Public Adventures – (Club only)** – Exhibit a display illustrating the steps that the club has completed on the project selected for the year. Include a written outline or report of accomplishments and future goals. The display must remain in place from 9:00 a.m. - 4:00 p.m. The display must be manned by 3 or more club exhibitors at the time of the judge's critique. Club members should make a **5-10-minute** presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions. These members must not be exhibiting in another individual action- oriented project area. At least one of the members must meet the 10-year-old and above age requirement. **NOTE: All Club/Group classes are to be judged on the assigned County Exhibit Day and will be located on the Mezzanine Level of the Exposition Building.**

50405 **Citizenship I – Individual** - Exhibit a display illustrating one of the following options: 1) personal information about yourself – who you are, things you like to do, things you are good at, your favorites; 2) your feelings and how you handle these feelings; 3) your family, their responsibilities, how you work together; OR 4) the Family Pedigree that may include family group pages.

50410 **Citizenship II – Individual** – Exhibit a display illustrating one of the following options: 1) your neighborhood; 2) how you and others are good neighbors – what you do as good neighbors, what rights and responsibilities you have as good neighbors, how being a good neighbor makes you feel; 3) a community service activity – one that you participated in or organized; 4) what your school does to help the neighborhood, why it is important for the school to be involved in good citizenship, and how the school can help the community; OR 5) organizations, activities and events that your ancestors participated in, the impact they had on the community and their family.

50415 **Citizenship III – Individual** – Exhibit a display illustrating one of the activities that you completed within your project as it relates to one of the following categories in the manual: 1) Government; 2) Business and Industry; 3) Transportation, Communication & Utilities; 4) Culture & Heritage; 5) Natural Resources & Environment; 6) Education; 7) Organizations within your community; 8) Tourism; OR 9) Support Systems within your community.

50420 **Service Learning I – Individual** – Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If exhibitor has been enrolled in project for multiple years, the binder portfolio should include

previous years' work. Use of page protectors is recommended. Exhibit will NOT be labeled "Do Not Touch."

50421 **Service Learning II – Individual** -- Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If exhibitor has been enrolled in project for multiple years (including Service Learning I), the binder portfolio should include previous years' work. Use of page protectors is recommended. Exhibit will NOT be labeled "Do Not Touch."

### **Sub-Section 2 - INTERCULTURAL**

Each county may submit **TWO entries (maximum of one individual entry)** in this sub-section. **See General Rule #16 regarding size restrictions.** Exhibits may be from any of the three categories listed below.

**Geography** - Prepare a display of the country or region of the United States which includes something on the geography, economy, and/or agriculture of the country/region. Include completed project manual with the display.

**People** - Prepare a display on the people of the country or region of the United States. Show something learned about the racial-ethnic groupings, the population, languages, and/or housing. Include completed project manual with the display.

**Culture** - Prepare a display on the culture of the country or region of the United States. This might include music, crafts, clothing, housing, holiday celebrations, etc. Include completed project manual with the display.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices. Club/Group exhibits are exempt from this requirement.**

**ALL items in the individual or club/group display (including the project book) must be attached to the display board – NO additional items should be included.**

50430 **Intercultural- Individual** – Prepare a display illustrating what you have learned about this country, culture or region. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. Include completed project manual with the display.

50435 **Clover Challenge: Intercultural (individuals only)** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, in depth study of a country, organization of and/or leadership to a county, regional, state or international event or experience, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.** Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs.

50440 **Intercultural (Club)** – (Includes *Passport to the World* and *Que'Rico!* Projects) Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. Include completed project manual with the display. The display must remain in place from 9:00 a.m. - 4:00 p.m. The display must be manned by 3 or more club exhibitors at the time of the judge's critique. Club members should make a **5-10-minute** presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions. These members must not be exhibiting in another individual action- oriented project area. At least one of the members must meet the 10-year-old and above age requirement. **NOTE: All Club/Group classes are to be judged on the assigned County Exhibit Day and will be located on the Mezzanine Level of the Exposition Building.**

### **SECTION III – INTERIOR DESIGN**

Each county may submit **two** entries in this section.

Furniture or items meant to be displayed on the floor must be able to fit through the doors of the Jr. Home Economics Building (6' wide). **Exhibitors should contact the State 4-H Office if the exhibit will take more than 3' x 3' of floor space. See General Rule #16 regarding other size restrictions.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50500 **Design Decisions, Beginning** – (Recommended for members with 1-3 years in project.) Entry can be from any one of the following groups:

Wall treatment – Poster showing the application of a decorative treatment for a wall (stenciling, rag rolling, etc.) used by exhibitor. Treatment should cover approximately ½ of the board. Remaining area of the board should include before/after photos, a picture story of the application, cost comparison, etc.

**OR**

Three-dimensional surface accessory that will set on a table, dresser, or floor. Item must be made by the exhibitor. Include a photo of the item as used in the room.

**OR**

An item that has been recycled (significantly altered) by the member. Include photo of the item as used in the room.

**OR**

Wall hanging (2 or 3-dimensional), made by exhibitor. Include photo of the item as used in the room.

50505 **Design Decisions, Intermediate** - (Recommended for members with 3-5 years in project.) Entry can be from any one of the following groupings:

Comparison shopping study of at least two items showing wants and needs, costs, use in overall design plan, quality comparison, etc. and final selection made. May be displayed via poster or notebook.

**OR**

Bedcover – May include a quilt, comforter, bedspread, dust ruffle, pillow sham, canopy, etc. made by exhibitor. Include a photo of the item as used in the room.

**OR**

Window Treatment – May include curtains, draperies, shades, shutters, etc. made by exhibitor. Include a photo of the item as used in the room.

50510 **Design Decisions, Advanced** - (Recommended for members with over 5 years in project.) Entry can be from one of the following groups:

Select a problem such as storage, unusual or odd-sized window, need for better lighting, privacy, or an invention or idea that solves an energy or water problem. Show the steps used to solve the problem and the final product. Use pictures, samples, drawings, etc. to tell the story. Display in a notebook or on poster board. If an item was made by the exhibitor to solve the problem, include that item in the display. Include before and after photos in display. **Displays illustrating a general “redecorating” of a room are NOT appropriate for this exhibit.**

**OR**

Exhibit one item of refinished furniture. Include a color photograph showing item in place in a room setting. Photo should be mounted. Include a description of the steps taken to refinish the item.

50515 **Clover Challenge: Interior Design** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, a major “before and after” room redecorating project, drafting skills, interior design models, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

## **SECTION IV - HUMAN DEVELOPMENT**

### **Sub-Section 1 - CHILD DEVELOPMENT**

Each county may submit **two** entries in this sub-section. **All Child Development II exhibits must fit into a space no larger than 15” x 15” x 15”.** (Plan on the exhibit to be viewed from the front only!) **All Child Development III exhibits are limited to a 2’ wide x 15” deep space.** (Standard display boards fit into this size limitation.)

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices. All exhibit items must be labeled with the member’s name and county and inventoried on the report form.**

50600 **Child Development II** – Exhibit one of the following options developed by the member from the Level 2 project book, *Growing with Others*. **Exhibit must be displayed in a space no larger than 15” x 15” x 15”.**

1) Include the following three items that would be appropriate for a child of a specific age: a toy made by the 4-H'er; a song or

game; and a story or story book that would be appropriate for a child of a specific age. On a note card or page of paper, indicate the age of the child and how the items fit into the interests, abilities and safety considerations of that age child.

**OR**

2) Prepare a display of 6 toys and/or activities (at least one being made by the 4-H'er). Include two items for each of the following three age groups: Infant/Toddler; Pre-School; and School Age. On a note card or page of paper, for each toy and activity indicate the age of the child and how that item fits into their interests, abilities and safety considerations.

50615 **Child Development III** – Exhibit one or more of the following items developed by the member from the Level 3 project book, *Growing in Communities*: a child care career game; a display representing a community service activity; a teaching plan for use in a child care setting (2-4 hour time span); **OR** a plan for neighborhood olympics activity. Display must fit into a 2' wide by 15" deep space.

50620 **Clover Challenge: Child Development** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, a daycare building design, developing or leading a county/community children's activity or event, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### **Sub-Section 2 – HEALTH**

Each county may submit **two** entries in this sub-section. **See General Rule #16 regarding size restrictions.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50630 **First Aid in Action** – Exhibit a family First Aid Kit and cards prepared by the exhibitor.

50635 **Staying Healthy** – Exhibit a “smarts” project as explained in the project manual. Project should be designed/prepared by the exhibitor.

50640 **Keeping Fit** – Exhibit a Fitness File OR make a display on credible information about supplements and performance enhancers.

### **Sub-Section 3 – INTERGENERATIONAL**

Each county may submit **one** entry in this sub-section. **See General Rule #16 regarding size restrictions.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

**NOTE: There is no longer a club/group display opportunity in this project.**

50650 **Walk In My Shoes - Individual** - Present a display relating to an activity completed in the project.

50655 **Clover Challenge: Walk in My Shoes (individuals only)** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, a weekly activity plan for elder care, giving leadership to a major intergenerational activity or event, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

## **SECTION V – CONSUMER EDUCATION**

Each county may submit **two** entries in this section. **See General Rule #16 regarding size restrictions. ALL items in the display (including the project book) must be attached to display boards – NO additional items should be included.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50675 **Financial Champions 1-2** – Exhibit any product or display made to illustrate a completed activity from the project book. The activity should relate to the member’s age and experience. Photocopies of the completed activities from the book (or the actual book) should be included in the display.

50680 **Consumer Savvy I – The Consumer in Me** – Exhibit a poster or display based on a purchase made this year. Incorporate at least two activities from the project manual that illustrate that your purchase was well planned and researched.

50681 **Consumer Savvy II – Consumer Wise** – Exhibit a poster or display illustrating use of the six-step decision-making process in making a wise purchase. Incorporate at least two other learning activities from the project manual used to help you make a wise decision.

50682 **Consumer Savvy III – Consumer Roadmap** – Exhibit a poster or display based on what you learned from at least one activity from the project manual.

50685 **Be the E!** – Exhibit a binder portfolio that includes the results of at least two completed activities from each year exhibitor has been enrolled in the project. Completed activities from previous years should be included. Use of page protectors is recommended. Exhibit will NOT be labeled “Do Not Touch.”

## SECTION VI – CLOTHING & TEXTILES

Each county may submit **three** entries in this section, with a **maximum of two exhibits** from Sewing and Textiles Sub-Section 1 and a **maximum of one exhibit** from Clothing Decisions, Sub-Section 2. Clover Challenge exhibits must relate to one of the Sub-Sections and would be considered in the maximum number of exhibits. **Delegates selected for Fashion Revue, Class 50700, are NOT included in the exhibit allowances mentioned above.**

**If a delegate is selected in both Clothing & Textiles AND Fashion Revue, the delegate must have TWO different outfits – the same garment(s) may not be used for both classes.**

**SPECIAL NOTE:** Knitted items should be exhibited under Visual Arts – Fiber (if original) or Visual Arts Heritage Arts (if made from a pattern.)

50700 **Fashion Revue** - Each county may make **three** entries in this class. Exhibitors must have been selected during their 2007 Fashion Revue and will model at least once at the State Fair on their assigned County Exhibit Day. **Modeled items must be garments constructed or purchased by the exhibitor and must be worn by the exhibitor. (Pillows or other non-garment items are not appropriate for Fashion Revue).** Exhibitors in this class may be enrolled in any of the following projects: Clover Challenge – Clothing & Textiles; Sewing & Textiles; Clothing Decisions; and/or Knitting. (NOTE: Knitted exhibits fall under Visual Arts, however knitted garments may still be considered for Fashion Revue.) **This class will be judged/critiqued and exhibitors will be eligible for Superior ribbon consideration. Exhibitors will be responsible for writing their narration; the narration must be prepared prior to State Fair and mailed to the State 4-H Office by August 1, 2007, or emailed to Madonna Weese prior to the county judging day (mweese@uiuc.edu).**

50705 **Clover Challenge: Clothing & Textiles** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, pattern making, textile manufacturing, fashion design, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. All exhibitors are required to include a typed State Fair Exhibit report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

### Sub-Section 1 – SEWING & TEXTILES

Garments constructed for another person are eligible for exhibiting in classes 50710 – 50720.

**Purchased and constructed garments should include a good quality photo of the individual wearing the garment, no larger than 4” x 6” in size. If a pattern was used to make the garment, pattern instructions to be included with the exhibit. Garment/items will not be placed on display unless covered in a clear plastic bag (no garment bags). Construction and appearance will both be considered. Exhibit tags should be attached to the GARMENT, not to the hanger.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50710 **Sewing & Textiles I** – Exhibit any of the following: 1) Non clothing, constructed article (sew and/or serge) - One of the following items made by the member: 9-patch pillow or square pillow **OR** a tote bag **OR** shopping bag; **OR** 2) Constructed garment – A simple article of clothing.

50715 **Sewing & Textiles II** – Exhibit either of the following: 1) Non clothing – Any non-wearable item made by member; **OR** 2) Constructed garment – Any garment with facings or curves.

50720 **Sewing & Textiles III** – Exhibit either of the following: 1) Construction – Garment constructed by the member which is appropriate for age and experience of member. (Possible examples are: wool garment, polar fleece garment, dress or jacket with set in sleeves and zipper or buttons and button holes, suits, evening wear or sport outfit.); **OR** 2) Recycled Garment – A modified/redesigned/recycled garment you purchased in the past and “salvaged” by significantly altering the original design.

### **Sub-Section 2 – CLOTHING DECISIONS**

**A Conference Judging Option exists for this project area on the assigned County Exhibit Day.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50730 **Clothing Decisions I** – Exhibit a display of one completed activity from the project book. Inclusion of an actual purchased item is optional. If purchased garment/item is exhibited, a photo (no larger than 4” x 6”) of the exhibitor wearing the garment should be included in the exhibit. **Garment/items will not be placed on display unless covered in a clear plastic bag (no garment bags). Exhibit tags should be attached to the GARMENT, not to the hanger.**

50735 **Clothing Decisions II** - Exhibit a display of one completed activity from the project book. Inclusion of an actual purchased item is optional. If purchased garment/item is exhibited, a photo (no larger than 4” x 6”) of the exhibitor wearing the garment should be included in the exhibit. **Garment/items will not be placed on display unless covered in a clear plastic bag (no garment bags). Exhibit tags should be attached to the GARMENT, not to the hanger.**

### **SECTION VII – FOODS & NUTRITION**

Each county may submit **ten** entries in this section, **a maximum of six Skill-a-thon entries** (from Classes 50810 – **maximum of 1**; 50815 – **maximum of 1**; 50820; 50825; 50837; 50860; 50865; & 50875) and **a maximum of four static exhibits** (all other classes). An additional **two entries** may be registered in Class #50885 Food Demonstrations.

All Education Displays and Food Demonstrations must relate to the project area in which the member is enrolled. **Foods & Nutrition Education Displays must adhere to size restrictions listed in General Rule #16.** Perishable foods may not be included in the display. 4-H'ers may use food models (commercially purchased or made by the individual), pictures from magazines, etc. Non-perishable items such as sealed or canned products may be used. All items must be labeled for the display and an inventory included on the one-page report.

**SPECIAL NOTE: THE FOLLOWING CLASSES USE SKILLS-ASSESSMENT JUDGING VS. PRODUCT JUDGING. PLEASE READ THE CLASS DESCRIPTIONS CAREFULLY AND CONTACT YOUR LOCAL EXTENSION OFFICE FOR ASSISTANCE. THESE CLASSES WILL NOT INCLUDE ANY TYPE OF PRODUCT EXHIBIT FOR 2007:**

- 50810 Let's Start Cooking**
- 50815 You Learn to Bake**
- 50820 Dairy Foods**
- 50825 Sports Nutrition**
- 50837 S'Mores and More: 4-H Outdoor Cooking (Outdoor Meals I)**
- 50860 Fruits & Vegetables**
- 50865 Meat and Other Protein Sources**
- 50875 Food Preservation**

**Food Skill-a-thon participants and Food Demonstration participants should exhibit at the State Fair on their assigned County Exhibit Day. All other food exhibit classes are considered static exhibit displays and must arrive prior to the state fair as noted in the General 4-H Exhibit rules.**

**Exhibitors should be aware that food items and containers will NOT be returned at the end of the fair for food safety reasons. Food items will be removed from display during the fair as they start to deteriorate. Exhibitors will receive their ribbon, menu, and written report at the end of the fair.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50800 **Tricks for Treats I** - Prepare a food & nutrition education display **OR** exhibit one cup of zoo snack mix (or snack mix recipe of exhibitor's choice), including a copy of the recipe used and a menu for **one meal**. The menu should include the snack mix. The recipe and menu may be written or typed on note cards or a piece of paper. Mix should be displayed in a self-sealing plastic bag.

50805 **Tricks for Treats II** - Prepare a food & nutrition education display **OR** exhibit 3 oatmeal muffins, including a copy of the recipe used, and a menu for **one day**. (Exhibitors are encouraged to use a **different recipe** than the one provided in the project manual.) The menu should include the muffins. The recipe and menu may be written or typed on note cards or a piece of paper. Muffins should be presented on a disposable plate placed in a self-sealing plastic bag.

50810 **Let's Start Cooking – FOOD SKILL-A-THON – Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50815 **You Learn to Bake – FOOD SKILL-A-THON -- Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50820 **Dairy Foods – FOOD SKILL-A-THON – Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50825 **Sports Nutrition – FOOD SKILL-A-THON-- Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50835 **Exploring Our Food Heritage** - Prepare a food & nutrition education display **OR** three cookies from some ethnic recipe, including a copy of the recipe used. The specific ethnic group or culture should be identified with the recipe. Cookies should be displayed on a disposable plate placed in a self-sealing plastic bag.

50837 **S'Mores and More: 4-H Outdoor Cooking; Outdoor Meals I – FOOD SKILL-A-THON -- Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50839 **Microwave Magic A, Bag of Tricks** – Prepare a food & nutrition education display. There is NOT a food exhibit option for this class.

50840 **Microwave Magic B, Micro Magicians** -- Prepare a food & nutrition education display. There is NOT a food exhibit option for this class.

50841 **Microwave Magic C, Amazing Rays** -- Prepare a food & nutrition education display. There is NOT a food exhibit option for this class.

50842 **Microwave Magic D, Presto Meals** -- Prepare a food & nutrition education display. There is NOT a food exhibit option for this class.

50845 **Adventures in Outdoor Cooking; Outdoor Meals II** - Prepare a food & nutrition education display. There is NOT a food exhibit option for this class.

50850 **Food with an International Flavor** - Prepare a nutrition education display **OR** exhibit 3 cookies or a loaf of bread typical of another country, including a copy of the recipe used, country of origin, and menus for **one day**. The menus should include the cookies or bread. The recipe and menus may be written or typed on note cards or a piece of paper. Cookies or bread should be presented on a disposable plate placed in a self-sealing plastic bag.

50855 **Breads & Cereals** - Prepare a nutrition education display **OR** exhibit 3 dinner rolls **OR** a yeast bread product (product must be food safe) **OR** pastry pie shell (empty). The loaf of bread may be prepared in a breadmaking machine; however prepared mixes are not allowed. Include a copy of the recipe used for exhibited item and menus for **one day**. The menus should include the exhibited item. The recipe and menus may be written or typed on note cards or a piece of paper. Rolls, bread, or pie shells should be presented on a disposable plate or pie tin and placed in a self-sealing plastic bag.

50860 **Fruits & Vegetables – FOOD SKILL-A-THON** -- **Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50865 **Meat & Other Protein Sources – FOOD SKILL-A-THON** – **Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50870 **Exploring Outdoor Eating; Outdoor Meals III** - Prepare a nutrition education display. There is NOT a food exhibit option for this class.

50875 **Food Preservation – FOOD SKILL-A-THON** – **Exhibitor should NOT bring a product or display relating to this project. Exhibitor will participate in 4 activity (skill-a-thon) stations; one will relate to MyPyramid or menu planning and the other three stations will relate directly to skills learned in the project book. Exhibitors should NOT bring a pre-planned menu.** Judging will take place in the lower level of the University of Illinois Extension Building (Jr. Activities Building) on the exhibitor's assigned county day.

50880 **Clover Challenge: Food & Nutrition** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, dietary plan for special audiences (diabetic, low cholesterol, elderly, etc.), an experiment related to foods, such as comparing leavening agents, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

50885 **Food Demonstration** - Food demonstrations should be 8-10 minutes in length. Demonstrations may be done by an individual or team of two members. (See notation under "Premiums" located in the General 4-H Exhibit Rules.) Exhibitors are responsible for furnishing all equipment and supplies. A stove, refrigerator and demonstration table will be available for demonstrator's use. **The food demonstration must relate to the state-offered project area in which the member(s) is/are enrolled. If this is not the case, the member(s) will be ineligible for a Superior rating.** Demonstrations will take place in the Illini Auditorium of the University of Illinois Extension Building.

## SECTION VIII – COMMUNICATIONS

### Sub-Section 1 – JOURNALISM

Each county may submit **one** entry in this sub-section.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50900 **Journalism** – Exhibit a binder portfolio showing the results of the appropriate year’s activities noted below:

**Year 1:** Accomplishments of a minimum of 5, 2-star activities from Part 1, answering all of the questions in the activities.

**Year 2:** Results of doing a minimum of 5, 2-star activities in Part 2, answering all the questions in the activities.

**Year 3:** Results of doing a minimum of 5, 3-star activities from Parts 1 and 2. One of the activities must include writing an advance story, a follow-up story, or a feature story.

**Year 4:** Results of doing at least 2, 2-star activities and 3, 3-star activities from Parts 1 and 2. *If the activities include making an audio or videotape, State Fair will provide a way for the judge to view or listen to it.*

50905 **Clover Challenge: Journalism** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, photojournalism, leading/teaching Journalism to others, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### Sub-Section 2 - PHOTOGRAPHY

Each county may submit **three** entries in this sub-section. **A Conference Judging Option exists for this project area on the assigned County Exhibit Day.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50920 **Photography I, Adventures with Your Camera A** - Exhibit one of the specific activities given in the member's manual, using a maximum of 10 photographs. Be able to identify the activity completed. Photos must be mounted on one mount board or one poster board, no larger than 22" x 30" in size. Digital photos may be used; cropping and red eye removal are the **ONLY** acceptable alterations.

50925 **Photography II, Adventures with Your Camera B** - Exhibit one of the specific activities given in the member's manual, using one 8"x10" photo or two 5" x 7" photos. Be able to identify the activity completed. Photos must be mounted on one mount board or one poster board or framed in ONE frame. (Hinged frames are not acceptable.) Poster board, mount board or frame must be no larger than 11"x14". Digital photos may be used; cropping and red eye removal are the **ONLY** acceptable alterations.

50930 **Photography III, Adventures with Adjustable Cameras** - Exhibit a technique learned from the project manual using one 8" x 10" photograph of two 5" x 7" photographs. Label as to the technique(s) used. Photos must be mounted on one mount board or one poster board or framed in ONE frame. (Hinged frames are not acceptable.) Poster board, mount board or frame must be no larger than 11"x14". Digital photos may be used; cropping and red eye removal are the **ONLY** acceptable alterations.

50935 **Photography IV, Darkroom Techniques** - Photos must be mounted on ONE mount board or ONE poster board or framed in ONE frame. (Hinged frames are not acceptable.) A single poster board, one mount board or frame must be no larger than 11"x14". Choose one of the following:

Process two rolls of film and make contact prints. Exhibit the film and one 8"x10" or two 5"x7" contact prints.

**OR**

Exhibit one 8"x10" or two 5"x7" black and white enlargement(s). Attach the negative to the back of the exhibit. Print must be made by the member.

**OR**

Exhibit one 8"x10" or two 5"x7" color enlargement(s). Attach the negative to the back of the exhibit. Print must be made by the member.

50937 **Digital Photography** – Exhibit one 8" x 10" photo or two 5" x 7" photos that have been altered using digital photo-

editing techniques (beyond cropping and red-eye reduction). Include a print of the original photo(s), taped to the back of the photo frame OR placed in the clear plastic sleeve with the exhibit report. Photos must be mounted on one mount board or one poster board or framed in ONE frame. (Hinged frames are not acceptable.) Exhibit must be no larger than 11" x 14".

50940 **Clover Challenge: Photography** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, photojournalism, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

#### **4-H in Illinois Photography Display Opportunity**

A maximum of 20 outstanding photography exhibits will be selected for consideration for Illinois 4-H Promotional and Educational programs, including display at the State 4-H Office. This is an optional opportunity. Exhibitors will be contacted during the Illinois State Fair to verify their participation in the display opportunity.

Articles to be considered for the 4-H in Illinois program must meet the following criteria: 1) Photographs must include the negative(s) in a sealed envelope, attached to the back of the display; 2) Photographs that include people must also include signed releases from those individuals or parent/guardian acting in the individual's behalf; 3) Photos must be framed for hanging. Release forms are available from the local Extension office or may be obtained from the 4-H web site: <http://www.4-h.uiuc.edu/staff/photo&videorel.doc>. Entries may be black and white or color. The exhibitor's name, address, age, and county must appear on the back of the mounting. Negatives of the winning entries become the property of the State 4-H Office for publicity and promotional purposes.

### **Sub-Section 3 - PUBLIC PRESENTATIONS**

Enrollment in the Public Presentations project is required to exhibit in this sub-section. Each county may submit **four** entries in this sub-section.

**Public Presentations will take place in one of three locations on the exhibitor's assigned County Exhibit Day. Exhibitors must check-in by 8:30 a.m. on their assigned day. Presentations will begin at 9:00 a.m. and will be scheduled by Class number (i.e. all demonstrations will be scheduled together). The category order depends on the number of entries for a given category. The actual order will not be determined until the morning of judging. We cannot guarantee when each category will be scheduled on any given day.**

**Exhibitors entered in the Extempore Speaking class should be present 45 minutes before their assigned time to receive topic assignments – those times will be announced when they check in that morning.**

**Exhibitors should come prepared to tell stage crew where they want props, microphone, etc. placed on stage. Presentations will take place in "open rooms – the general public will be moving among exhibits. No parents or supervising adults will be permitted in the staging areas. The only equipment provided (upon request) will be a podium, table, screen, and extension cord. Request must be made when entry is submitted by the local Extension office.**

Classes are for INDIVIDUAL member entries unless otherwise stated. **Counties should indicate if the presentation will be a TEAM presentation (in approved classes only) by placing a comment as such (noting who the team members are) in the exhibit description area when entries are made.**

Food Demonstrations are not a division of Public Presentations; see class 50885 under SECTION VI - FOOD & NUTRITION.

50950 **Formal Speech** - Formal Speeches (without props or aids) must be between 4-6 minutes in length and done by an individual member. Formal speeches provide information to the audience.

50955 **Illustrated Speech** - Illustrated Speeches (with visual aids) must be between 4-6 minutes in length and done by an individual member.

50960 **Extempore Speaking** - Exhibitors must be present 45 minutes before their assigned time to select their topics. Topics will relate to events of state, national or international importance from January of the current year to August to present. Exhibitors will draw three topic options for their speech from a large number of topics. They will immediately select one of these three topics for their speech. Participants will have 45 minutes to prepare a 4-6 minute speech. Participants are responsible for providing their own research materials for this class.

50965 **Demonstration** - Demonstrations may pertain to any topic (Exception: Foods-Nutrition entries must enter through the appropriate foods class.) Demonstrations may be given by an individual or a team of **two** members. Exhibitors are responsible for furnishing all equipment and supplies needed. Demonstrations must be 8-10 minutes in length. Food Demonstrations are not a division of Public Presentations; see class 50885 under SECTION VI - FOOD & NUTRITION. **NOTE: Members wishing to do public presentations with Horticulture subject matter should enter the Horticulture Public Speaking & Demonstration Contests in June on the University of Illinois campus in Champaign-Urbana. This includes members who wish to participate in a Flower Arranging Demonstration.**

50975 **Oral Interpretation** - May be humorous or dramatic interpretation, oratorical declamation, prose reading or verse reading. Material may be read or memorized. May be done by an individual or a **team of no more than three members**. Interpretation must be between 4-6 minutes in length.

50980 **Original Works** - Member may present any type of original works (i.e. comedy, storytelling, original poetry, radio segment, etc.) May be done by an individual or a team of no more than three members. Works must have been written by one of the team members. Segment must be between 4-6 minutes in length. Original works presentations are designed to entertain an audience.

50985 **Clover Challenge: Public Presentations** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, radio or television broadcasting (commentary or opinion), importance of room design for presentations, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

#### **Sub-Section 4 – Communications**

Each county may submit **one** entry in this sub-section.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

50990 **Communications I** – Use of page protectors is recommended. Exhibit will NOT be labeled “Do Not Touch.” For 1<sup>st</sup> year enrolled in project - Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2<sup>nd</sup> and 3<sup>rd</sup> years in project: Include everything from earlier years’ work and add section showcasing at least four additional activities per year.

50991 **Communications II** – Use of page protectors is recommended. Exhibit will NOT be labeled “Do Not Touch.” For 1<sup>st</sup> year enrolled in project - Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2<sup>nd</sup> and 3<sup>rd</sup> years in project: Include everything from earlier years’ work and add section showcasing at least four additional activities per year.

50992 **Communications III** -- Use of page protectors is recommended. Exhibit will NOT be labeled “Do Not Touch.” For 1<sup>st</sup> year enrolled in project - Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2<sup>nd</sup> and 3<sup>rd</sup> years in project: Include everything from earlier years’ work and add section showcasing at least four additional activities per year.

#### **SECTION IX - VISUAL ARTS**

**Neither the Illinois State Fair nor 4-H will assume liability for loss or damage which may occur to artwork exhibited. All possible precaution will be taken to protect the exhibits.**

**Each county may submit 8 entries in this section, plus one entry in Class 511045 Heritage Arts. This includes entries allowed for conference judging from Classes 51000 Paper and 51005 Fiber. All other class exhibits will be static display.**

**A Conference Judging Option exists for this project area (in Paper and Fiber ONLY) on the assigned County Exhibit Day.**

Articles exhibited are to be made by the exhibitor who is a participant in the Visual Art Project. Articles must have been made **during the current 4-H year** (September 1, 2006 - August 11, 2006). Exhibitors are encouraged to date the project when it is made.

Artwork meant to be displayed on the floor must be able to fit through the doors of the Jr. Home Economics Building (6' wide). **Exhibitors should contact the State 4-H Office if a floor exhibit will take more than 3' of floor space. Artwork or a total exhibit (i.e. multiple pieces) meant to be hung or placed on a shelf is limited to a size of 30" high x 30" wide x 12" deep.**

Articles exhibited should be from an **original design** created by the exhibitor. **Copyrighted or trademarked designs are not acceptable. Articles made using patterns or pictures from magazines as starting points for designs ARE NOT acceptable.** Kits and preformed molds are not considered original **and are not acceptable in any Visual Arts Class.** Team or school logos are not original. Combining parts of different patterns with the member's own ideas can result in an original design, but simply changing the color, pattern and/or size of a pattern does NOT make the design original. (Exception: Heritage Arts items, class 51045, may follow a pattern.)

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.** IF a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit OR 1-page report. If being conference-judged, be prepared to explain how and where you got the idea for this project. Photos used as a source should be taken by the artist.

**NOTE: Stepping stones and scrapbooks are not acceptable in any Visual Arts exhibit class.**

All items must be properly prepared for exhibit. **Items which are intended to be hung must be prepared for hanging.** The hanging device must be sturdy enough to support the weight of the object. **Framed items not intended to be hung should be noted as such on the State Fair Exhibit Report.**

Drawings and paintings should be matted and framed, preferably under glass. (Exceptions: Oil and acrylic paintings do not require glass **and are not required to be matted.**) **Water color, chalk, pen & ink, etc. do require glass, acrylic, or some protective covering.** There is no specific requirement for the type of mat used. Page 43 of the member's manual gives basic directions for a mat, but purchased, pre-cut mats (which are available at craft and discount stores) are acceptable. **[Any item selected for the State 4-H Office display for exhibit MUST BE FRAMED AND UNDER GLASS PRIOR TO JUDGING (see the two exceptions listed above); an acrylic covering is not acceptable for items nominated for the State 4-H Office display.]**

#### **Additional Opportunity -- State 4-H Office Display**

A maximum of 10 outstanding visual arts exhibits will be selected for consideration for display at the State 4-H Office during 2007-2008. This is an optional opportunity. Exhibitors will be contacted during the Illinois State Fair to verify their participation in the display opportunity.

Articles to be considered for the State 4-H Display must meet the following criteria: 1) Item must be "hanging" art – 3-D/shelf art cannot be considered because of the nature of the display locations; 2) Item must be properly prepared for hanging in a public building. **This means framed AND under glass (PRIOR TO JUDGING),** with a sturdy hanging system (not a lightweight hook). Exceptions: Stained glass (or other type of glass-work) OR oil or acrylic paintings do not need to be under glass. Criteria for selection will include: type of media, workmanship, size, weight, and sturdiness of exhibit and frame.

**Each county may submit 8 entries in this section, plus one entry in Class 511045 Heritage Arts. This includes entries allowed for conference judging from Classes 51000 Paper and 51005 Fiber. All other class exhibits will be static display. Note: The Leather class has been deleted. Items made from leather should be exhibited under Heritage Arts.**

Choose from the following classes:

**51000 Paper** - Any original item made of paper. Examples could include origami; greeting cards; paper-cut designs, paper mache, hand-made paper, paper collage, paper models of architecture, quilling, etc. Paper twist articles, made from directions in craft books and stores ARE NOT original and are not appropriate for this class. **Scrapbooks are not appropriate for display in this class.**

**51005 Fiber** - Any original item made of fiber. Examples are quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, wearable art. **All baskets and decorated textiles (such as painted shirts or stenciled clothing) should be entered in class 51045-Heritage Arts. ORIGINAL cross-stitched, knitted or crocheted items belong in this Fiber class. Non-original cross-stitched, knitted and crocheted items should be entered in class 51045-Heritage Arts. Machine knitted items are not appropriate for this class.**

51010 **Clay** - Any original item made of clay -- may be fired or unfired, hand formed or thrown on a wheel. Self-hardening clays are fine. Fire/oven-cured and cornstarch clay could be accepted. Items can include, but are not limited to, clay statues, bowls, jewelry, etc. **Pre-formed ceramics are not eligible for State Fair exhibit.**

51015 **Wood** - Any original item made of wood (wood carving, sculpture, collage, wood burning, etc.). **Utilitarian wood items made from patterns or kits (e.g. outdoor or indoor furniture, shelves) should not be entered in visual arts. Popsicle stick crafts are not acceptable for State Fair entry.**

51020 **Chalk/Carbon/Pigment** - Any original art work done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc. This would include all painting, sketching, drawing, cartooning, printing, etc. **Note: Please enter painting on wood, metal, textiles, or stones in Class 51045 - Heritage Arts. Painted and/or glazed pre-formed ceramics and painted porcelain dolls are not eligible for State Fair exhibit.**

51025 **Glass/Plastic** - Any original item made of glass or plastic. Possible items to exhibit include stained glass, etched glass (original design), mosaics made of glass, glass beading, plastic jewelry (friendly plastic). **Interlocking building block creations are not suitable for State Fair entry. Stepping stones or wall hangings that include cement decorated with glass or plastic items are not suitable for this class.**

51030 **Metal** - Any original item made of metal such as sculpture, tin punch, engraved metal, and jewelry. **Items intended for industrial use (as tools and/or shop items) are not considered part of this Visual Arts project and are not eligible for entry.**

51035 **Nature** - Any original item made of natural material such as wreaths, cornhusk dolls, etc. Items should be made of natural materials (which may be purchased) but securing elements such as glue and wire may be used in the inner construction as long as they do not detract from the overall "natural" appearance. Articles such as dried pressed flowers may be displayed under glass since it is necessary for protection/preservation of the natural materials. **Candles are not suitable as entries. All baskets should be entered in Class 51045 – Heritage Arts.**

51042 **Three Dimensional Design/Mixed Media** – Art pieces in this class must be comprised of at least three different media. No one medium can make up more than 40% of a piece. The piece should be free-standing (not meant to be hung) that is observable on at least three different sides. Originality and design are important concepts. Craft and preformed or assembled projects are not acceptable.

51045 **Heritage Arts** - A maximum of one entry per county of traditional art learned from another person or from a pattern (**NO KITS**) may be entered in this class. **Cross-stitched, knitted and crocheted items by pattern must be entered in this class. (Machine knitted items are NOT acceptable for this class.)** Other possibilities include: needlepoint, counted cross-stitch, crewel, embroidery, cut work, hardanger, macramé, baskets, candles, pysanki (decorated eggs), leather, quilts from a traditional pattern, traditional handmade dolls with handmade costumes, decorative painting on wood, metal, fiber, or candles. **ALL baskets should be entered in Heritage Arts.**

51050 **Computer-Generated Art** – Any original art created in any software package. Exhibit may not include scanned work, clip art, downloaded images from the internet, any imported image, or photographs. All pixels must be original. Photo mosaics are NOT allowed. Color or black & white exhibits are acceptable.

51055 **Clover Challenge: Visual Arts** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, art history studies, organizing and/or conducting art workshops for others, building architecture, use of art in therapy, portfolios, sketchbooks, etc. Individual pieces of art are NOT acceptable for this class. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

## SECTION X – PERSONAL DEVELOPMENT

### Sub-Section I - LEADERSHIP

Each county may submit **two** entries in this sub-section. A **Conference Judging Option** exists for this project area on the assigned County Exhibit Day.

See General Rule #16 regarding size restrictions.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51100 **Leadership Units 1-4** - Prepare a binder portfolio with a minimum of two completed activities each year, from two different leadership skill areas. Build upon your previous year's work. Activities should relate to the exhibitor's age and experience. Photocopies of the completed activities from the books should be included with the portfolio. (Note: This is a new requirement in 2007, so older exhibitors may not have access to their previous year's work in their portfolio.) Use of page protectors is recommended. Exhibit will NOT be labeled "Do Not Touch."

51105 **Clover Challenge: Leadership** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, organization and facilitation of a county, regional or state event or activity, comparison of leadership styles of modern day leaders, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

## Sub-Section 2 – THEATRE ARTS

Each county may submit **two** entries in this sub-section.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices. Club/Group exhibits are exempt from this requirement. NOTE: There is no longer a Club/Group exhibit for this project.**

**Multiple items included in an exhibit must all be labeled with the member's name and county, and an inventory placed on the exhibit report. See General Rule #16 regarding size restrictions.**

51120 **Theater Arts I, Play the Role** – Exhibit one of the following items: Portfolio of activities completed during the current year (Use of page protectors is recommended. Exhibit will NOT be labeled "Do Not Touch.") OR Display illustrating a drawing/photograph of a clown character created by the exhibitor OR Display illustrating a picture story developed by the exhibitor.

51125 **Theater Arts II, Become a Puppeteer** – Exhibit one of the following items: Portfolio of activities completed during the current year (Use of page protectors is recommended. Exhibit will NOT be labeled "Do Not Touch.") OR Display on the history of puppets or puppetry in different cultures OR Display a puppet created by the exhibitor OR Display a story wheel and play adapted or written for puppets.

51130 **Theater Arts III, Set the Stage** – Exhibit one of the following items: Portfolio of activities completed during the current year (Use of page protectors is recommended. Exhibit will NOT be labeled "Do Not Touch.") OR Display that includes sound, props and costume charts appropriate for a selected scene from a story or play (limited to no more than 8 items) OR Display a scenic design model to depict a scene from a script OR Display illustrating a character with make-up drawn or colored in. Include a photograph of a person wearing the make-up and information on the character's personality or part in the play.

51135 **Clover Challenge: Theatre Arts (individual member only)** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display (limited to no more than 8 items) illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, writing own plays, history of costume design, comparison of various playwrights, design an opera house, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.** Any costumes must be covered in a clear plastic bag (no garment bags) in order to be placed on display.

## SECTION XI – MECHANICS & TECHNOLOGY

### Sub-Section 1 -AEROSPACE

Each county may submit **one** entry in this sub-section.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

**NOTE: There is no longer a Model Aircraft class. Aircraft used in exhibits should be entered in Class 51204.**

**See General Rule #16 regarding size restrictions. Rockets or model aircraft (class 51204) can be no larger than 3' x 3'.**

**51200 Model Rocketry** - Exhibit one model rocket assembled by the member. The exhibit will be a static display. The model rocket should be in good flying condition. DO NOT include the rocket engine with your exhibit. The rockets will not be launched. Attach the printed directions for construction of the rocket.

**51204 Aerospace Display** - Any exhibit related to aerospace that does not fit into Class 51200. This may be an experimental or educational poster or display. Include an explanation of the display for public understanding. **CLOVER CHALLENGE** exhibits in Aerospace should be placed into this class. The Clover Challenge exhibit is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, study of aerodynamics and design, history of flight, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### **Sub-Section 2 - COMPUTER SCIENCE**

Each county may submit **two** entries in this sub-section. **See General Rule #16 regarding size restrictions.**

**Exhibitors may include computer equipment if they wish, HOWEVER, the State Fair and 4-H staff are not responsible for the safety or security of any computer equipment. Telephone modem connections are not available for use by exhibitors.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

Any member found to be using computer software in a manner that infringes on copyright laws will be disqualified.

**51210 Booting Up: Interacting with Computers** - Exhibit any product of comparable difficulty to those recommended for Level 1 on page 10 of the *Computer Mysteries Helper's Guide*. This includes items such as greeting cards; graphic illustrations; computer presentations; photographic series; scrapbooks or posters; or a storybook.

**51212 Adding On: Hardware and Software Magic** - Exhibit any product of comparable difficulty to those recommended for Level 2 on page 11 of the *Computer Mysteries Helper's Guide*. This includes items such as t-shirts; animated presentations; magazines; or a photography series.

**51214 Reaching Beyond: The Advanced User** - Exhibit any product of comparable difficulty to those recommended for Level 3 on page 11 of the *Computer Mysteries Helper's Guide*. This includes items such as multi-media computer presentations; web sites for an organization; magazines; animated programs or GIS map. Exhibitors may obtain an Addendum to Computer Science Exhibit Recommendations from the local Extension office or they may download the Addendum from the 4-H web site at: [www.4-h.uiuc.edu/staff/scoresheets/computeradd.doc](http://www.4-h.uiuc.edu/staff/scoresheets/computeradd.doc). The addendum outlines guidelines for exhibits that pertain to web pages.

**51216 Beginning Programming** – Exhibit a flowchart or alternative visual representation of a program that exhibitor has written, not copied from another source. (**NOTE: Neither computers nor telephone modem connections are provided for displays at the Illinois State Fair.**) Choice of programming language is optional. Programs exhibited in this class require the use of one or more of each of the following kinds of commands:

- (1) Comments to the reader of the program (e.g., "Now subtract Taxes from GrossPay to get NetPay").
- (2) Instructions to the user of the program (e.g., "Press Q at any time to quit this program").
- (3) Assignment of data into variables (e.g., "NetPay = GrossPay - Taxes;").
- (4) Choosing between alternatives based on the current value of a variable (e.g., "IF NetPay >= 100000 THEN PRINT 'THANK YOU, BOSS!' ELSE GOTO 999")
- (5) Looping, that is, repeating a group of instructions more than once, using a looping structure ("FOR", "DO", etc.). The ending of the loop must be controlled, not just left to loop forever (e.g., "10 GOTO 10"). Controlling the end of the looping may be done using an "IF" statement from item 4.
- (6) Input from, and output to a user.

51218 **Advanced Projects** – This class combines the former “Intermediate Programming” and “Special Projects” classes. These projects should demonstrate high levels of knowledge, skill and experience, and involve either programming beyond the scope and sophistication of the beginning programming class, **OR** (b) an integrated project or product which does not readily fit into any of the other class descriptions (e.g., building one’s own computer from component parts; describing a computer-based business which the member operates).

51220 **Clover Challenge: Computers** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, use of computers in broadcasting or advertisements, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### Sub-Section 3 - ELECTRICITY

Each county may submit **three** entries in this sub-section. **See General Rule #16 regarding size restrictions.**

It is strongly suggested that members use recommended construction details including proper color coding provided by the Illinois Electrification Committee (IEC) that have been provided on the IEC 4-H website; <http://www.iecouncil.org/documents.asp?dtid=4>.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51224 **Electricity I, Magic of Electricity** - (Only direct current – battery – wiring and components may be used.) Exhibit an electrical circuit, with switch and bulbs, to demonstrate conductors and insulators **OR** an electromagnet **OR** a galvanometer **OR** an electric motor **OR** another project that demonstrated these principles. **All electricity projects must include a second report explaining the principles demonstrated.**

51226 **Electricity II, Investigating Electricity** - (Only direct current – battery – wiring and components may be used.) Exhibit a circuit board, demonstrating parallel and series switches, including a circuit diagram **OR** a momentary switch, **OR** a 3-way switch using approved electrical materials; **OR** a tested rocket launcher, **OR** a burglar alarm **OR** another project that demonstrates these principles. **All electricity projects must include a second report, explaining how the project was constructed, and principles for its operation.**

51228 **Electricity III, Wired for Power** - Exhibit a 120V lighting fixture or other appliance which uses a switch; **OR** two electrical household circuits using 120V materials to comply with National Electrical Code, one with a simple on/off switch to control bulb, and one using 3-way switches to control light from two locations; **OR** other project which demonstrates principles in the Wired for Power book. **All electricity projects must include a second report, explaining how the project was constructed, and principles for its operation.**

51230 **Clover Challenge: Electricity** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, safety issues, floor plan of electrical wiring for a new or renovated building, power plant design, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### Sub-Section 4 – ELECTRONICS

Each county may submit **one** entry in this sub-section.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51232 **Electricity IV, Entering Electronics:** Exhibit any electronic or solid state appliance, and a second written report explaining how your project was constructed, how it is to be used and how it works. When project is being constructed, general safety and workmanship should be considered.

51234 **Clover Challenge: Electronics** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this

project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

#### **Sub-Section 5 - SMALL ENGINES**

Each county may submit **one** entry in this sub-section.

**Small Engine displays must be able to fit through the doors of the Jr. Home Economics Building (6' wide). Exhibits must be portable. Exhibitors should contact the State 4-H Office if the exhibit will take more than 3' x 3' of floor space. All exhibits should involve engines smaller than 20 horsepower. No complete engines are permitted for display.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51240 **Display** – Exhibit a display, selecting one of the following options: 1) A display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; **OR** 2) A display identifying and explaining the function(s) of different specialty tools needed for small engine work; **OR** 3) A display illustrating and providing the results of any one of the experiments that are included in the project books.

51242 **Maintenance** – Exhibit a display that illustrates either 1) Routine maintenance procedures **OR** 2) Diagnosing and troubleshooting specific problems with an engine.

51244 **Clover Challenge: Small Engines** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, safety issues, antique small engines, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

#### **Sub-Section 6 – TRACTOR CARE**

Each county may submit **one** entry in this section. **See General Rule #16 regarding size restrictions. ALL items in the display should be affixed to the display board. NO additional items should be included.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51246 **Tractor I: Getting Acquainted with Your Tractor** -- Exhibit a display or poster that illustrates one of the following topics: Tractor safety; Care and maintenance; The tractor as a valuable farm machine; or an activity listed in the 4-H project manual.

51248 **Tractor II: Assuring Safe and Efficient Tractor Operation** -- Exhibit a display or poster on one of the following: a Designed service record form; Diagram and identify a fuel system; Diagram and identify an electrical system; Diagram and identify a hydraulic system; or an activity listed in the 4-H project manual.

#### **Sub-Section 7 - WOODWORKING**

Each county may submit **two** entries in this sub-section.

Static Woodworking exhibits must be able to fit through the doors of the Jr. Home Economics Building (6' wide). **Static Exhibits must be portable and cannot be exhibited outdoors or on a trailer.** Exhibitors should contact the State 4-H Office if the exhibit will take more than 3' x 3' of floor space.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51250 **Woodworking I, Measuring Up** - Any item made of wood constructed or refinished by the member in this project. Pre-cut kits assembled by the member are not acceptable.

51252 **Woodworking II, Making the Cut** - Any item made of wood constructed or refinished by the member in this project. Pre-cut kits assembled by the member are not acceptable.

51254 **Woodworking III, Nailing It Together** - Any item made of wood constructed or refinished by the member in this project. Pre-cut kits assembled by the member are not acceptable.

51256 **Woodworking IV, Finishing It Up** - Any item made of wood constructed or refinished by the member in this project. Pre-cut kits assembled by the member are not acceptable.

51258 **Clover Challenge: Woodworking** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, woodworking tools, comparison of wood finishes, furniture design, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

## SECTION XII - NATURAL RESOURCES AND ENVIRONMENT

Table-top displays should be limited to 2' wide and 15" deep and maximum hanging poster size is 22" x 30", unless specifically noted in the project area. Electricity and water are NOT available for these displays.

### Sub-Section 1 – NATURAL RESOURCES

Each county may submit **four** entries in this sub-section. **See General Rule #16 regarding size restrictions.**

**A Conference Judging Option exists for Classes 51315-51317 (Sportsfishing) on the assigned County Exhibit Day.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

Table-top displays should be limited to 2' wide and 15" deep and maximum poster size is 22" x 30", unless specifically noted in the project area.

51300 **Natural Resources I** – Exhibit any item developed from the project book, Step Into Nature.

51302 **Natural Resources II** – Exhibit any item developed from the project book, Explore the Natural World.

51304 **Natural Resources III** – Exhibit any item developed from the project book, Blaze the Trail.

51306 **Clover Challenge: Natural Resources** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, organization and facilitation of county, regional or state Natural Resource-related activity (Earth Day, etc.), design a campground for a state park, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

51310 **Wildlife II** -- Exhibit any activity developed from the project manual. (Ex. Create a display of the life history of an animal.) Within the exhibit and/or the report, explain the importance of and concept behind the exhibit.

51314 **Outdoor Adventures I – III** – Exhibit a display illustrating an activity completed from the project manual.

51315 **Sportsfishing I** – (Conference Judging Opportunity – see above) Exhibit a product or display made to complete an activity in the *Take the Bait* project manual. This could include, but is not limited to, displays on: different types of fishing tackle, identifying different baits and their uses (no actual bait, please) or identifying the anatomy of a fish. **For safety reasons, lures must be placed in a plastic case.**

51316 **Sportsfishing II** - (Conference Judging Opportunity – see above) Exhibit a product or display made to complete an

activity in the *Reel in the Fun* project manual. This could include, but is not limited to, displays on: different types of knots or rigs and their use; a collection of fishing lures, labeled with their use; or information on preparing and cooking fish (not recipes). **For safety reasons, lures must be placed in a plastic case.**

51317 **Sportsfishing III** - (Conference Judging Opportunity– see above) Exhibit a product or display made to complete an activity in the *Cast into the Future* project manual. This could include, but is not limited to, displays on: making artificial flies and lures; researching effects of water temperature; sportsfishing careers; or identifying insects that fish eat. **For safety reasons, lures must be placed in a plastic case.**

### Sub-Section 2 - ENTOMOLOGY

Each county may submit **one** entry in this sub-section. **Size and number of exhibit cases should relate appropriately to the number of insects being displayed for a specified class. Cases should be no deeper than 4". Exhibitors should note that Entomology exhibits may be placed UPRIGHT for display.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51320 **Entomology I** - Limited to exhibitors enrolled in the Entomology I project. Exhibit 15 or more species representing four or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology I project manual, *Creepy Crawlies* with at least one completed activity for each year enrolled. The Project manual must be attached to one of the exhibitor's cases. Rules for pinning and labeling insects are available from your local Extension office or on the Internet at [www.4-h.uiuc.edu/projects/onlineref.html](http://www.4-h.uiuc.edu/projects/onlineref.html).

51322 **Entomology II** - Limited to exhibitors enrolled in the Entomology II project. Exhibit 30 or more species representing eight or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology II project manual, *What's Bugging You* with at least one completed activity for each year enrolled. The Project manual must be attached to one of the exhibitor's cases. Rules for pinning and labeling insects are available from your local Extension office or on the Internet at [www.4-h.uiuc.edu/projects/onlineref.html](http://www.4-h.uiuc.edu/projects/onlineref.html).

51324 **Entomology III** - Limited to exhibitors enrolled in the Entomology III project. Exhibit 60 or more species representing twelve or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology III project manual, *Dragons, Houses and Other Flies* with at least one completed activity for each year enrolled. The Project manual must be attached to one of the exhibitor's cases. Rules for pinning and labeling insects are available from your local Extension office or on the Internet at [www.4-h.uiuc.edu/projects/onlineref.html](http://www.4-h.uiuc.edu/projects/onlineref.html).

51326 **Entomology Display, Other** – Exhibit any activity or display from the Entomology project books that does not fit into classes 51320 - 51324.

51328 **Clover Challenge: Entomology** - This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project books, including but not limited to career exploration, pest management plan for farm or production facility, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### Sub-Section 3 - FORESTRY

Each county may submit **one** entry in this sub-section. **See General Rule #16 regarding size restrictions.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51330 **Exploring the Forest - Introduction to Forestry** - Exhibit any product or display made in project unit.

51332 **Trees - Program A** - Make a display of ten or more leaves of trees. Label leaves as to names of the trees, where found and commercial uses of each tree.

51334 **Forests - Program B** - Prepare a display of pictures or samples of wood products that are manufactured for consumer

use. List the type of wood that could be used for each of these.

51336 **Forestry, Other** - Exhibit any product or display made in the Forestry project. **CLOVER CHALLENGE** exhibits in Forestry should be placed into this class. The Clover Challenge exhibit is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, logging, design a forestry preserve, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

#### **Sub-Section 4 - GEOLOGY**

Each county may submit **two** entries in this sub-section. **Size and number of exhibit cases should relate appropriately to the number of specimens being displayed for a specified class.**

All levels of Geology use the same manual, *What on Earth – Geology Study Guide*.

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51340 **Pebble Pups I** - Display eight to 19 rocks and mineral specimens with three minerals in the collections. Collection may include duplications that show variations. Label collection and note where found.

51342 **Pebble Pups II** - Display at least twenty, but no more than 29, rocks and mineral specimens with seven minerals in the collections. Collection may include duplications that show variations. Label collection and note where found.

51344 **Rock Hounds I** - Display at least 30, but no more than 40, rocks and mineral specimens with ten minerals in the collection. Rocks should include at least three igneous, two metamorphic, and three sedimentary groups. Label collection and note where found.

51346 **Rock Hounds II** – This level is for those who have successfully completed Rock Hounds I. Display no more than 50 specimens that have been selected to illustrate a specific theme of the exhibitor’s choosing. Be creative. Sample categories could include (but are not limited to): industrial minerals and their uses; a specific rock group and the variety that occurs in that group, including some minerals that occur in that environment; select fossils traced through the geologic ages; minerals and their crystal habits; rocks and minerals used in the lapidary arts.

51348 **Clover Challenge: Geology** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, important historical geological sites, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

### **SECTION XIII – PLANTS & SOILS**

#### **Sub-Section 1 - HORTICULTURE**

Each county may submit **three** entries in this sub-section. **See General Rule #16 regarding size restrictions.**

**NOTE: Members wishing to do public presentations with Horticulture subject matter should enter the Horticulture Public Speaking & Demonstration Contests in June on the University of Illinois campus in Champaign-Urbana. This includes members who wish to participate in a Flower Arranging Demonstration.**

**All exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51400 **Horticulture Display** – Exhibit an experimental or educational poster or display related to horticulture that does not fall into any of the other Horticulture classes. This could include herb displays as well as classes on vegetable, fruits, flower gardening, houseplants and flower arranging. Include an explanation of the display for public understanding. **CLOVER CHALLENGE** exhibits in Horticulture and/or Plant & Soil Sciences should be placed into this class. The Clover Challenge

exhibit is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project book, including but not limited to career exploration, genetic engineering, plant diseases, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit.**

Vegetable, Fruit and Nuts Classes (classes 51405 - 51420) - **All vegetables exhibited must have been grown by the exhibitor as part of their current gardening 4-H project. Fruits and nuts exhibited by the member must be grown or cared for by the exhibitor.** Vegetable exhibits should be prepared according to MJ0800a - *Horticulture Facts: Exhibiting Vegetables*. Contact the local Extension Office for a copy. Waxes and oils may not be used on vegetables or fruits. **Any plant infested with insects will be removed from the exhibit area and will not be eligible for a Superior exhibit.**

**Exhibitors should be aware that vegetables, fruits and nuts may be removed from display during the fair if they start to deteriorate. Exhibitors will receive their ribbon and written report at the end of the fair.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

#### 51405 Vegetable Market Basket –

1. This class is allowed a 2'6" x 2'6" space for display. **All other classes are restricted to the sizes listed in General Rule #16.**
2. Basket must include 6 and not more than 12 different vegetables. There may not be more than 2 different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn and zucchini would be classified as two different vegetables.
3. The number and type of vegetables used must conform to the Vegetable Plate/Basket List.
4. Basket must be labeled with the name and variety of all vegetables used.
5. The size of the display must not exceed a 2' wide by 2-1/2' deep display area.

#### 51410 Vegetable Plate -

1. Exhibit must include 2 single vegetable plates. (Exhibitor will furnish the paper plates.)
2. Number of vegetables on plates must conform to plate list below.
3. Only one variety on each plate.
4. An exhibitor cannot show two plates of the same type but different varieties. (ie: red and white potatoes, zucchini and straightneck squash.)

#### 51420 Fruit or Nut Plate -

1. Exhibit must include 2 single fruit or nut plates. (Exhibitor will furnish the paper plates.)
2. Number of fruits or nuts on plates must conform to plate list below.
3. Only one variety on each plate.
4. An exhibitor cannot show two plates of the same type but different varieties. (Red Delicious and Jonathan apples, Redhaven and Alberta peach.)

#### VEGETABLE PLATE/BASKET LIST

(Lists are provided by UI Extension Horticulturists; Items are listed according to the correct definition of vegetables and fruits.)

Asparagus (5 spears)	Parsnips (5)
Beans, Lima (12 pods)	Peas, (12 pods)
Beets (5)	Peppers, large fruited (bell/banana) (5)
Broccoli (1 head)	Peppers, small fruited (chili/cherry) (12)
Cabbage (1 head)	Popcorn (5)
Cauliflower (1 head)	Potatoes (any variety) (5)
Carrots (5)	Pumpkin (1)
Cucumber, pickling or slicing (5)	Rhubarb, trimmed stalks (3)
Eggplant (1)	Salsify (5)
Kohlrabi (5)	Squash, summer (any variety) (5)
Lettuce (1 head or plant)	Sweet Corn, in husks (5)
Muskmelon incl. cantaloupe (1)	Tomatoes, slicing (5)
Okra (12)	Tomatoes, small fruited (12)
Onions, large, dry (5)	Watermelon(1)
Onions, green or set (12)	
Squash, winter (Acorn, butternut, buttercup, spaghetti, Hubbard, Turks's Turban) (1)	
Beans, Snap, Green Pod or Golden Wax (12 pods)	

Greens (collard, endive, escarole, kale, mustard, spinach, Swiss chard) (1 plant)  
Horseradish Root (1 marketable root specimen harvested this year)

### **FRUIT AND NUT PLATE LIST**

(Lists are provided by UI Extension Horticulturists; Items are listed according to the correct definition of vegetables and fruits.)

Apples and large crabapples (5)	Nuts (walnuts, hickory, pecan, filbert) (10)
Apricots (5)	Peaches and nectarines (5)
Blackberries (1 pint)	Pears (5)
Blueberries (1 pint)	Plums (5)
Cherries (1 pint)	Raspberries (1 pint)
Gooseberries/Currants (1 pint)	Strawberries (1 pint)
Grapes (3 clusters)	

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51425 **Flower Gardening** - Exhibit in one container, 3 stems of blooms - each with attached foliage. Foliage that would go inside the container may be removed. All three blooms or stems to be the same variety, color, shape and size. Must have been grown from seed, young seedling plants, bulbs or rhizomes by exhibitor. (NOTE: Exhibitors choosing lilies should include no more than 2/3 of foliage for their exhibit.)

51430 **Houseplants** - Exhibit one houseplant (foliage or flowering) in a container **OR** a terrarium **OR** a dish garden. **Plant must be started from a seed, cutting or tuber and grown by exhibitor during the current 4-H year.**

51440 **Plant and Soil Sciences** - Any exhibit related to information from the Plant and Soil Science projects *Exploring the World of Plants and Soils*; *Plant Reproduction*; *Soils*; or *Plant Characteristics*. This may be an experimental or educational poster or display. Include an explanation for public understanding.

### **Sub-Section 2 - CROPS**

Each county may submit **two** entries in this sub-section. **A Conference Judging Opportunity exists for this project area on the assigned County Exhibit Day.**

**ALL CROPS EXHIBITED MUST HAVE BEEN GROWN AND CARED FOR BY THE EXHIBITOR AS PART OF THEIR CURRENT 4-H CROPS PROJECT.**

**All static exhibitors are required to include a typed State Fair Exhibit Report with their exhibit. The report should include answers to specific questions that have been provided to local Extension offices.**

51450 **Soybeans** - Exhibit five fresh plants (include root system that is washed) that are representative of member's 4-H project field.

51455 **Corn** - Exhibit two fresh plants of field corn (include root system that is washed), that is representative of member's 4-H project field. Popcorn and sweet corn should be exhibited in classes 51405 or 51410 under Horticulture.

51460 **Small Grains** - Exhibit one gallon of the current year's crop of oats, wheat, rye, or barley that is representative of the member's 4-H project field.

51465 **Crop Display** - Experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. **See General Rule #16 regarding size restrictions.**

51470 **Clover Challenge: Crops** – This class is limited to 15-18 year olds who are enrolled in Clover Challenge for this project area. Exhibit a display illustrating the Clover Challenge area explored. This could include anything NOT covered in the project leaflets, including but not limited to career exploration, integrated pest management, global positioning systems, etc. **The completed Illinois 4-H Clover Challenge Agreement must be presented with the exhibit. See General Rule #16 regarding size restrictions.**

## SECTION XIV - BICYCLE SAFETY RODEO

Each county may submit **two** entries in this sub-section.

**Bicycle Rodeos will be held on ONLY TWO DATES – SATURDAY, AUGUST 11 AND SUNDAY, AUGUST 12. Exhibitors must designate which of the two days they will participate. Check-in will be at 8:00 a.m. with rodeos starting at 8:30 a.m.**

**Exhibitors MUST bring their own bicycle** and may wish to bring a chain and lock. Bicycles may not be ridden on the Fairgrounds, except when performing in the classes. **It is strongly recommended that bicycle riders bring and wear safety helmets during the riding exercises.** Superior ribbons will not be awarded to exhibitors not wearing helmets. Bicycles will be released at the end of the rodeo - after ratings are announced.

The Rodeo will consist of the following:

1. Written test on proper maintenance, adjustment, operation, and bicycle parts, and safety laws/rules regarding bicycles.
2. Inspection of exhibitor's bicycle, including brakes, height, safety equipment, etc.
3. Riding "test" through a safety course, observing all rules and regulations.
4. Additional information as listed below for specific classes.

51500 **Bicycle Adventures II** - Exhibitor will be asked to **explain the procedure** for two bicycle adjustments: 1) Air the tires to the proper pressure, **AND** 2) One item as drawn by exhibitor for the judge. The list of items included in the "draw bag" will be from the following list: Adjust the helmet, seat, handle bars, lever angles, or shock absorbers **OR** oil the chain or levers, **OR** remove & replace the front wheel.

51505 **Bicycle Adventures III** - Exhibitor will be asked to **explain the procedure** for two maintenance practices: 1) Change a tire on a rim (that will be provided), **AND** 2) One item as drawn by exhibitor for the judge. The list of items included in the "draw bag" will be from the following list: Adjust the brake shoes, cable tension, de railer, or head set **OR** remove & replace the rear wheel **OR** true a wheel.

## SECTION XV - 4-H PERFORMANCE SHOWCASE

Superintendent.....Bill Million

An invitational 4-H variety show will be presented on the fairgrounds. The tentative date for this activity is Sunday, August 12.

Counties may submit videotapes of performers for an audition. **Videotapes are due in the State 4-H Office by May 15, 2007.** Invitations will be issued around June 15 so that acts may complete entries.

Counties may submit 3 videotapes of acts for consideration. These acts can be (but are not limited to): dance, theatrical performance, vocal performance, or instrumental performance. Examples of entries are: jazz dance, ballet, creative dance, clogging, baton, acrobatics, gymnastics, monologues, skits, one-act plays, puppetry, magic, or musical revues.

Acts may be by any individual or a group as long as each person is enrolled in 4-H. (An accompanist for an act need not be a 4-H member). Counties may have more than one act selected to be in the Performance Showcase. This is not a competition; it is a Variety Show. Individuals must be 10 years old, but younger members may participate in club entries (5 or more people in an act.)

51510 **Performance Showcase** -- Premiums will be awarded to each performer who meets the exhibit age requirements at the same level as those for General 4-H Exhibits.

## SECTION XVI - CLUB/GROUP ACTION PRESENTATIONS

Superintendent.....Debra Stocker

**Deadline for application – April 16, 2007.**

Send entries to State 4-H Office, 302 E. John Street, Suite 1901, Champaign, IL 61820.

Premiums offered by Fair.....\$3,600.00

**51515 4-H Club/Group Action Presentations**

1. 4-H Club/Groups are invited to submit an application for an Action Presentation opportunity in the Exposition Building of the Illinois State Fair. Action Presentations will take place on the Mezzanine level of the building.
2. The application form will be made available to local Extension offices by February 1, 2007. Applications must be complete and must include signatures of an adult leader and the local Extension Office. Applications are due to the State 4-H Office by April 16, 2007. Selections will be finalized and club/groups notified by May 1, 2007.
3. Entries may be coordinated by an adult volunteer or, in the case of a county-wide group, an Extension staff member. Club/Groups must apply for the minimum of a one-day, 5-hour time slot. A minimum number of club/group representatives will be required to be at the group’s booth during the assigned time slot. Groups may apply for multiple days. Premiums will be paid on a per day basis.
4. Action Presentations should represent a specific 4-H curriculum/project area and include hands-on activities that will involve the general fair audience. Specific guidelines and suggestions will be made available with the application in February.
5. Dates available for presentations will include Friday, August 10 through Sunday, August 19.
6. Premiums will be awarded at a rate of \$100 per day to the club/group.

**SECTION XVII - 4-H PROMOTIONAL WINDOWS & DISPLAYS**

Superintendent.....Debra Stocker

**ENTRIES DUE MAY 1, 2007**

Send entries to State 4-H Office, 302 E. John Street, Suite 1901, Champaign, IL 61820.

Premiums offered by Fair.....\$2,000.00

**51600 4-H Promotional Windows**

1. 4-H Promotional Windows are available in the Illinois Building. Promotional Displays are available in the Exposition Building on the mezzanine level.
2. Application may be made by a club or county. Following the May 1 deadline, a lottery drawing will be conducted to determine counties for the 2007 Displays. Applications must be in writing **and include the name and contact information for the display coordinator.**
3. Entries must be coordinated by a volunteer and/or 4-H member(s).
4. Window displays should portray a representative selection of county 4-H projects and activities. A theme will be determined and notification sent to all window coordinators in May.
5. Set-up for Illinois Building Windows will be held July 27-28. The windows must be taken down August 24-25. Set-up for the Exposition Building will be August 8-9. These displays must be taken down Sunday, August 19 (after 4:00 p.m.). No security will be provided for either location after the dates noted above.
6. Space for a maximum of 20 exhibit locations will be provided. Premiums will be awarded as follows:

Illinois Building Panoramic Exhibits 8 @ \$100.00  
Exposition Building Displays 12 @ \$100.00

7. The Illinois IFYE Association may present up to four \$25 cash awards to displays that include 4-H international activities, programs or exchanges in the display. Guidelines and applications for this cash award may be requested from D.J. Weidler at the State 4-H Office.