



# State Fair 4-H Exhibit Report



*Typed reports are preferred; legible print is acceptable. Use ONLY the space provided; do not continue on the reverse side (except for inventory, noted below) or another sheet. Place this page in a plastic sleeve and firmly attach it and your exhibit tag to your project.*

Project Unit: \_\_\_\_\_ Yrs. in Project: \_\_\_\_\_

Name: \_\_\_\_\_ County: \_\_\_\_\_ Age: \_\_\_\_\_

**What did you do in this project that inspired you to create this exhibit: (i.e. where/how did you do your research; what was your "inspiration?")**

**List a few things you learned or insights you gained from this project.**

**If you did this project again, what would you do differently?**

**How will you apply what you have learned to this project next year or to another project?**

*If your exhibit contains multiple items, please label them individually with your name and county, and list each item on the reverse side of this page.*

Revised 3/2005

